



Document reference ID : 2368

## Licensing Application Summary

**Application ID:** 2368

**Applicant Name:** Lake Clark Lodge Alaska, Llc

**License Type applied for:** Outdoor Recreation Lodge License (ORL) (AS 04.09.280)

**Application Status:** In Review

**Application Submitted On:** 3/5/2025 3:03 PM AKST

### Entity Information

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**Business Structure:** Limited liability company

**FEIN/SSN Number:** [REDACTED]

**Member Managed or Manager Managed:** Member Managed

**Alaska Entity Number (CBPL):** 10247938

**Alaska Entity Formed Date:** 09/17/2023

**Home State:** AK

### Entity Contact Information

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Name	Phone	Email	Relation
Sherman Ernouf	907-274-3385	ashawcross@eclawfirm.org	Legal Counsel
Robert Gillam	907-317-5501	ragillam@gmail.com	Designated Licensee

Name	Phone	Email	Relation
<b>Mailing Address:</b>		1400 W Benson Blvd, Ste 400, Anchorage, AK, 99503, USA	

## Designated Licensee Information

<b>Authority Type:</b>	I am authorized by the licensee w/o binding authority
<b>Legal First Name:</b>	Robert
<b>Legal Last Name:</b>	Gillam
<b>Email Address:</b>	ragillam@gmail.com
<b>Phone Number:</b>	907-317-5501

## Additional Authorized Users

Legal Name	Relation with Applicant
Sherman Ernouf (907) 274-3385 ashawcross@eclawfirm.org	Legal Counsel
Amanda Shawcross (907) 274-3385 ashawcross@eclawfirm.org	Legal Counsel

## Registered Agent Information

<b>Name</b>	C T Corporation System C T Corporation System
<b>Agent's Phone Number</b>	907-885-3201
<b>Agent's Email</b>	CT-Info@wolterskluwer.com
<b>Address</b>	8585 Old Dairy Rd, Ste 208, Juneau, AK, 99801-8094, USA
<b>The registered agent is either an individual resident of the state or a domestic corporation authorized to transact business in the state and whose business office is the same as the registered office?</b>	Yes

## Ownership / Principal Party Details

Principal Parent Entity	Principal Party	Role	%Ownership
Lake Clark Lodge Alaska, Llc	Clark Lodge Properties, Llc	Member	100

## Premises Address

Nearest municipality, city, and/or borough:	Lake and Peninsula Borough
Lot, Block, Parcel, Landmarks and Directions:	South Lakeside Drive
Latitude:	60.086297419
Longitude:	-154.6856266
Country, State, Zip:	AK, United States, 99653
Does the proposed site include a valid street address?	No

## Basic Business information

Business/Trade Name:	Lake Clark Lodge
What is your primary business at this location?	Hotel

## Premises Contact Details

Contact Person Name	Anders Gustafson
Business Phone Number	907-306-1665
Email Address	anders@lakeclarklodge.com

## Local Government and Community Council Details

City/Municipality	No Local Government
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## Property Ownership

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**Do you, the applicant, own the land, building, and/or warehouse at this proposed licensed location?**

No

### Property Utilization Status

An Existing Facility

**Are you operating under?**

Lease

**Add Copy of Lease\Sublease document**

[Warranty Deed with Lease and Supporting Pictures.pdf](#)

## Premises Diagram

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**Will the license or permit embrace the entire premises address?**

Yes

### Premises Diagram

- [Final Premises Diagram.pdf](#)

### Security Plan

- [Updated Security Plan.pdf](#)

## Seasonal Information

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**Are you conducting seasonal business?**

Yes

**Please Provide your six-month operating period**

04/15 - 10/15

### Operation Period Details

This is a remote lodge which is only accessible during the summer months.

## Other Licenses Involvement

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**Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?**

No

## Outdoor Recreation Lodge Statement

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**Is the applicant a licensed business that provides overnight accommodations and meals, is primarily involved in offering opportunities for persons to engage in outdoor recreation activities and has a minimum of two guest rooms? : Yes**

**Describe your outdoor recreation lodge facilities and recreation activities offered? :** Fishing, bear viewing, Tours around Lake Clark National Reserve, Nature tours, flight seeing, pack rafting, hiking, kayaking, boat cruises, and photography trips.

## Individual Certification and Financial Interest

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I hereby certify that no person other than a proposed licensee listed on the liquor license application has a direct or indirect financial interest, as defined in AS 04.11.450(f) in the business for which a liquor license is being applied for.

I hereby certify that any ownership change shall be reported to the board as required under AS 04.11.040, AS 04.11.045, AS 04.11.050, and AS 04.11.055.

## Public Notice Posting Attestation and Publishers Affidavit

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**Have you posted your application at both required locations for ten consecutive days?**

Yes

**What was the other conspicuous location of your post? (Please Include the full address)**

Post Office: 1 Flight Line Rd  
Ste C, Port Alsworth, AK  
99653

**What was the first day you posted your application?**

02/02/2025

**If the newspaper advertisement was published did you advertise once a week for three consecutive weeks or if by radio twice week for three successive weeks?** Yes

**What was the final date your advertisement was published/broadcasted?** 01/23/2025

### **Newspaper/Publishers Affidavit**

[Final Publisher's Affidavit.pdf](#)

### **Upload Paper form Application**

[#15922 Lake Clark Lodge.pdf](#)

I attest that I have met the public posting notice requirement set forth under AS 04.11.310 by posting a copy of my application for the 10-day period at the location of the proposed licensed premises and at another conspicuous location in the area of the proposed premises as listed in this application.

I hereby attest that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## **Attestations**

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I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

I certify that we provide overnight accommodations and meals, we also have at least 2 guest rooms, and they are primarily involved in offering opportunities for outdoor recreation activities.

## Signature

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This application was digitally signed by : Robert Gillam on 01/28/2025 12:21 PM AKST

## Payment Info

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Payment Type : CC

Payment Id: a4ff9701-225d-483b-b24e-131b9c17a1b3

Receipt Number: 101044754

Payment Date: 03/05/2025 12:02 PM AKST

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NOT FOR CONSTRUCTION

DATE:



194 OLYMPIC MOUNTAIN LOOP  
BIRCHWOOD AK, 99587  
(907) 783-1090  
LLC #132360

CONCEPT

LAKE CLARK LODGE  
KEYES POINT, ALASKA

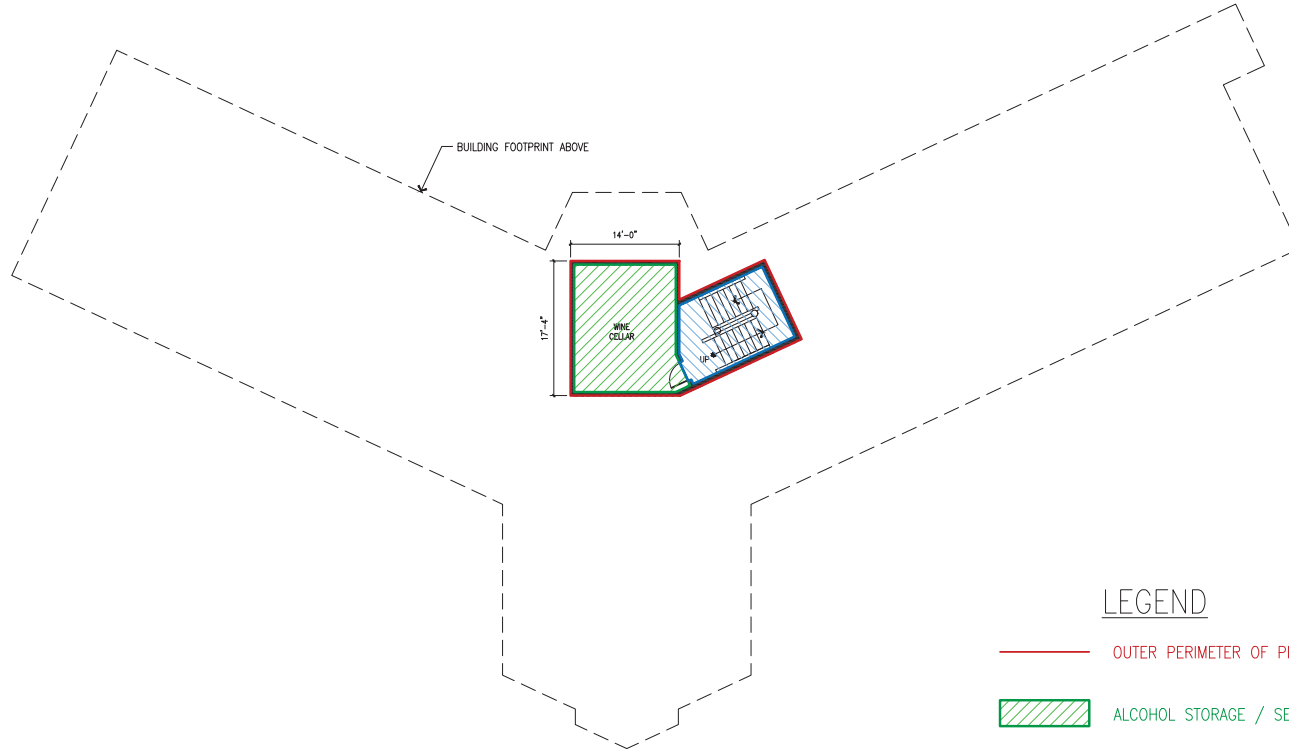
FIRST FLOOR PLAN

JOB NO. 24-22

SUBMITTAL:  
DRAWN BY: ET  
CHECKED BY: MAZ  
REVISIONS:

COPYRIGHT 2024

A1.0



1 FIRST FLOOR PLAN  
SCALE: 1/8" = 1'-0"



NOTE: AS-BUILT DRAWINGS ARE BASED ON  
INCOMPLETE DRAWING SET FROM 1996. VERIFY  
ALL DIMENSIONS IN FIELD.

11-27-2024  
AMCO PERMIT APPLICATION



AMCO 11-27-2024 PERMIT APPLICATION

NOT FOR CONSTRUCTION

DATE:



194 OLYMPIC MOUNTAIN LOOP  
BIRCHWOOD AK, 99587  
(907) 783-1050  
LLC #132360

CONCEPT

LAKE CLARK LODGE  
KEYES POINT, ALASKA

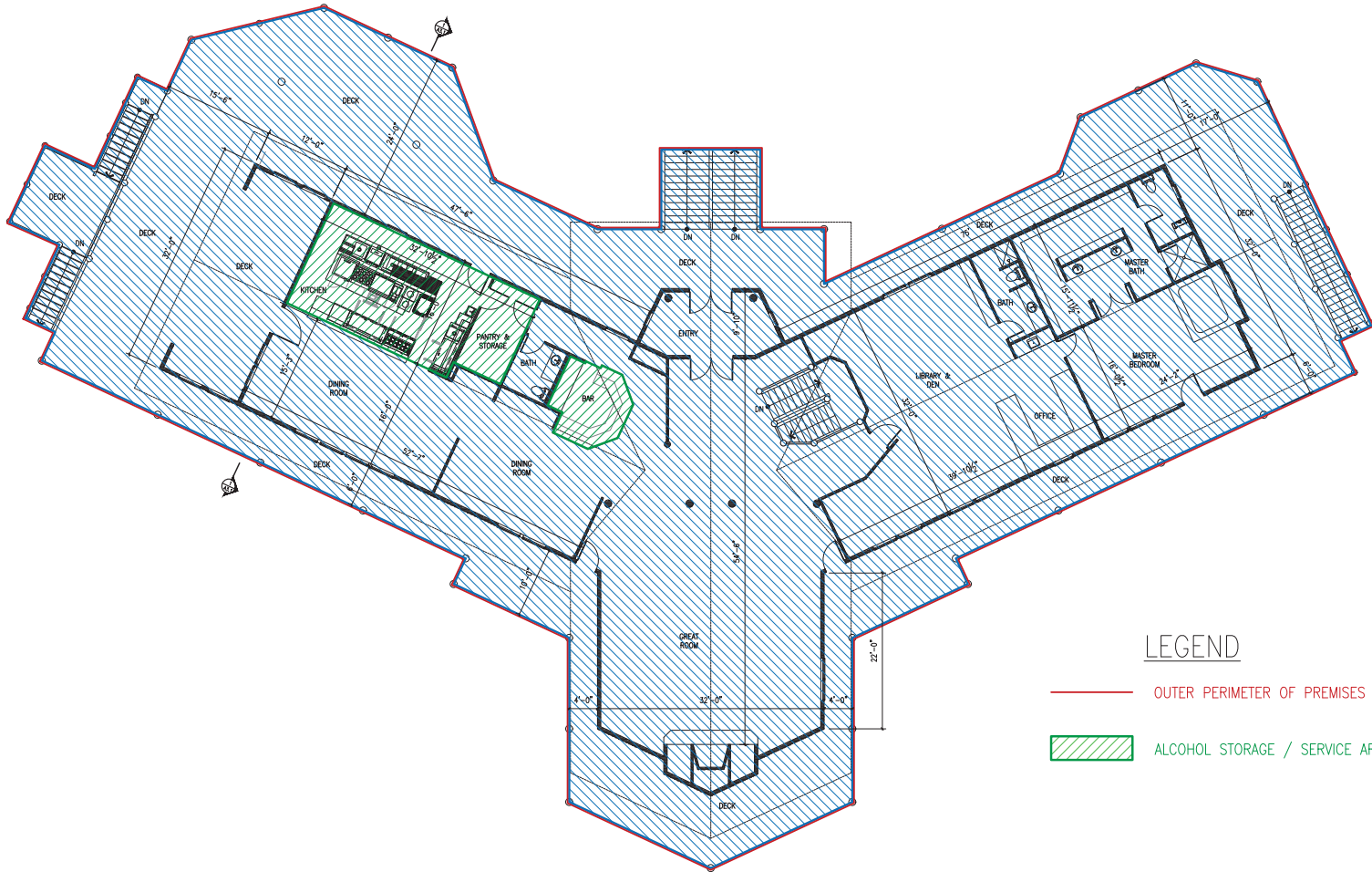
SECOND FLOOR PLAN

JOB NO. 24-22

SUBMITTAL:  
DRAWN BY: ET  
CHECKED BY: MAZ  
REVISIONS:

COPYRIGHT 2024

A1.2



### LEGEND

- OUTER PERIMETER OF PREMISES
- ALCOHOL STORAGE / SERVICE AREA

NOTE: AS-BUILT DRAWINGS ARE BASED ON  
INCOMPLETE DRAWING SET FROM 1996. VERIFY  
ALL DIMENSIONS IN FIELD.

1 SECOND FLOOR PLAN  
SCALE: 1/8" = 1'-0"



PLAN

11-27-2024  
AMCO PERMIT APPLICATION









**Lake Clark Lodge Alaska, LLC**  
**AB02 Security Plan**

Lake Clark Lodge Alaska, LLC d.b.a. **Alcohol Service and Security Plan for Lake Clark Lodge.**

Lake Clark Lodge, located Lake Clark Lodge is located inside Alaska's Lake Clark National Park and Preserve. The lodge is uniquely situated on the point of a long peninsula that overlooks beautiful Lake Clark, Alaska's 2nd largest lake. They will offer alcohol service in both its indoor and outdoor areas, subject to seasonal conditions. The establishment will implement a comprehensive plan to ensure the responsible and safe service of alcohol while maintaining legal compliance and protecting public safety.

**Alcohol Service Areas and Boundary Management: Alcohol Stored, Served & Consumed.**

- **Outdoor Area:** During the summer months, the outdoor space will be utilized for alcohol service, contingent upon favorable weather and adequate staffing. This area is enclosed by a 4-foot wooden fence, creating a defined drinking zone. Staff will monitor this space, ensuring compliance with alcohol service regulations.
- **Lobby Area:** The lobby will serve as a designated waiting area for patrons, with clear boundaries established. Reception staff will be responsible for ensuring that these boundaries are respected.
- **Signage:** Appropriate legal signage will be prominently displayed to inform patrons of the boundaries, including "No Alcohol Beyond This Point" notices, in full compliance with local laws and alcohol regulations.

**Staffing and Monitoring:**

- A manager will be present on-site at all times to oversee operations and ensure adherence to safety protocols and alcohol service regulations.
- Staff members will circulate between the indoor and outdoor areas to monitor alcohol consumption, ensuring that patrons remain within the designated drinking zones and that responsible service practices are followed.

**Security Measures:**

To further support the safety and compliance of the establishment, the following security measures will be in place:

1. **Staff Monitoring and Oversight:** Staff will be actively engaged in monitoring both indoor and outdoor areas, with an emphasis on

**AMCO Received 11/3/2025**

preventing unauthorized alcohol consumption. This monitoring will be especially critical during peak hours or special events.

2. **Security Personnel:** When the outdoor area is open, or during high-traffic periods, dedicated security personnel will be stationed to assist with crowd management, enforce alcohol policies, and address any disturbances. Security staff will be easily identifiable and trained to handle alcohol-related situations.
3. **Lighting and Visibility:** The outdoor area will be well-lit to enhance visibility, ensuring that staff can easily monitor the premises, especially during evening hours. Adequate lighting will be provided for pathways, seating areas, and the boundary lines to ensure staff can identify any issues promptly.
4. **Communication with Law Enforcement:** In the event of a security concern that exceeds on-site management capabilities, staff will follow established protocols to quickly contact local law enforcement. Emergency contact numbers for local police and emergency services will be clearly posted in common areas, ensuring immediate access to help if needed.

This comprehensive plan is designed to create a safe, secure, and legally compliant environment for all patrons, ensuring a high-quality experience at Lake Clark Lodge Alaska.

# SUBDIVISION SUMMARY

BLOCK 1	22 LOTS	57.07 ACRES
BLOCK 2	14 LOTS	44.79 ACRES
BLOCK 3	18 LOTS	45.85 ACRES
BLOCK 4	12 LOTS	29.86 ACRES
BLOCK 5	16 LOTS	39.65 ACRES
BLOCK 6	14 LOTS	35.20 ACRES
BLOCK 7	12 LOTS	30.40 ACRES
BLOCK 8	12 LOTS	31.58 ACRES
BLOCK 9	14 LOTS	30.98 ACRES
BLOCK 10	27 LOTS	76.29 ACRES
BLOCK 11	7 LOTS	38.53 ACRES
BLOCK 12	12 LOTS	31.44 ACRES
BLOCK 13	13 LOTS	56.47 ACRES
BLOCK 14	26 LOTS	77.21 ACRES
BLOCK 15	11 LOTS	47.88 ACRES
BLOCK 16	10 LOTS	39.40 ACRES
BLOCK 17	10 LOTS	64.12 ACRES
250 LOTS TOTAL	3 TRACTS TOTAL	772.00 ACRES



PREPARED FOR:  
**NONDALTON NATIVE CORPORATION**

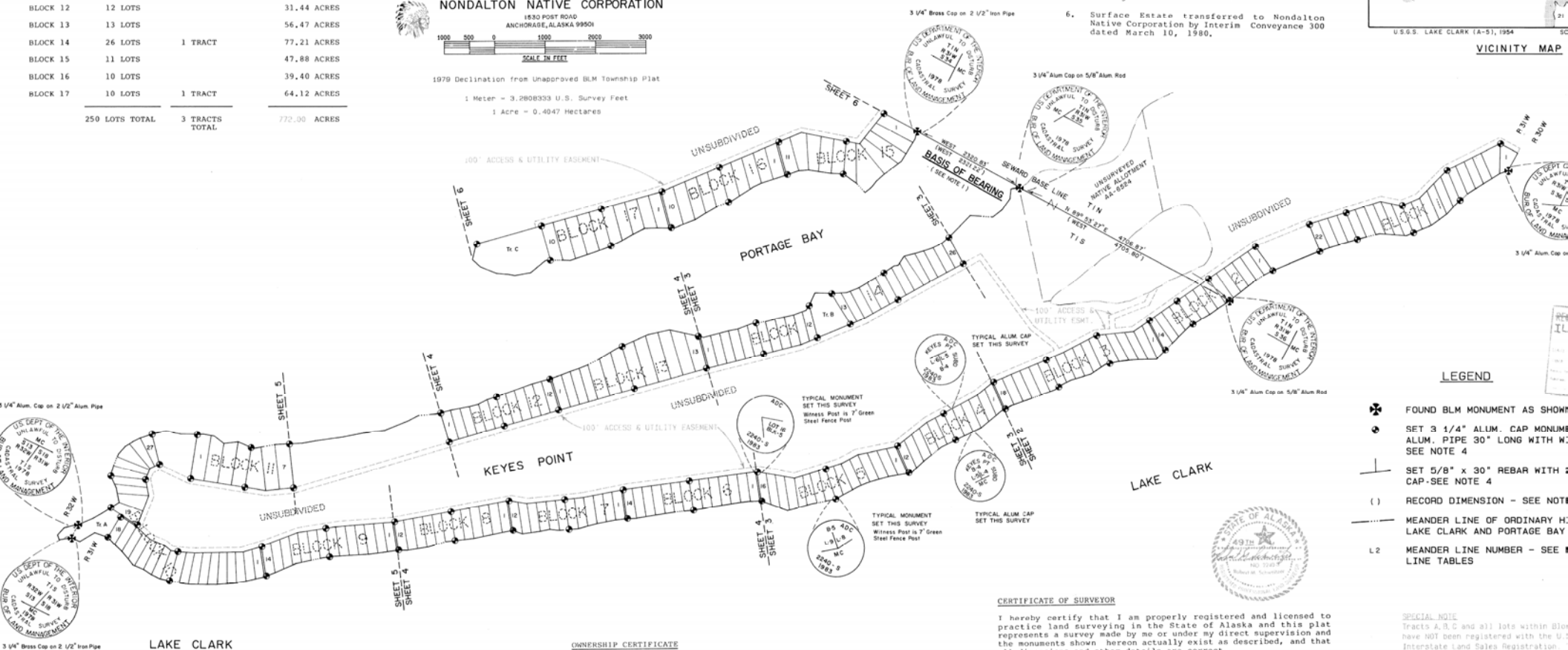
1530 POST ROAD  
ANCHORAGE, ALASKA 99501  
SCALE IN FEET  
1978 Declination from Unapproved BLM Township Plat  
1 Meter = 3.2808333 U.S. Survey Feet  
1 Acre = 0.4047 Hectares

## NOTES

1. Basis of Bearing and record dimensions are taken from BLM unapproved survey plat of T1N, R31W, S.M., AK executed by Airborne Control Surveys, Ltd., 06-15-78 through 08-07-78.
2. The meanders shown hereon are for area computation purposes only, and the true meanders of ordinary high water form the boundaries of the lots.
3. The survey was accomplished by "on the ground" survey methods utilizing EDM equipment and theodolites.
4. Primary monuments were set 26 inches + in ground with steel witness post set 1 foot + from monument. Lot corners are 5/8" x 30" rebar with aluminum cap driven 28 inches + into ground.
5. Bearings and distances shown hereon are true bearings and true distances.
6. Surface Estate transferred to Nondalton Native Corporation by Interim Conveyance 300 dated March 10, 1980.



## VICINITY MAP



## LEGEND

- FOUND BLM MONUMENT AS SHOWN
- SET 3 1/4" ALUM. CAP MONUMENT ALUM. PIPE 30" LONG WITH W. SEE NOTE 4
- SET 5/8" x 30" REBAR WITH CAP-SEE NOTE 4
- RECORD DIMENSION - SEE NOTE 4
- MEANDER LINE OF ORDINARY H. LAKE CLARK AND PORTAGE BAY
- MEANDER LINE NUMBER - SEE LINE TABLES

## CERTIFICATE OF SURVEYOR

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska and this plat represents a survey made by me or under my direct supervision and the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

DATE Feb 2, 1982 REGISTRATION NO. 2240-S  
REGISTERED LAND SURVEYOR

## OWNERSHIP CERTIFICATE

We hereby certify that we hold the herein specified property interest in the property described hereon.

Wassie Balluta William J. Fenton  
Wassie Balluta, President  
Nondalton Native Corporation

NOTARY'S ACKNOWLEDGMENT FOR WASSIE BALLUTA, PRESIDENT  
Signing on behalf of NONDALTON NATIVE CORPORATION

Subscribed and sworn to before me this 22<sup>nd</sup> day of January, 1982.

My commission expires 10-24-86 Stephen D. Shrader  
Notary for Alaska

NOTARY'S ACKNOWLEDGMENT FOR William J. Fenton  
Signing on behalf of NONDALTON NATIVE CORPORATION

Subscribed and sworn to before me this 6 day of February, 1982.

March 20, 1985 Mary H. Frindley  
My commission expires Notary for Alaska

## DEPARTMENT OF ENVIRONMENTAL CONSERVATION CERTIFICATE

In accordance with Alaska Statute 46.03.090 in the Alaska Administrative Code 18 AAC 72.065, the Department of Environmental Conservation has reviewed this subdivision and issues approval to subdivide in accordance with this plat.

Bruce Erikson, District Engineer  
Date 12-10-83

Covenants and Restrictions  
Restrictive Covenants were recorded February 1, 1981 at the Ilumna Recording District in Book 11, Page 401 EXCEPTING BURE 4, 5, 14 AND TRACTS A, B & C

## TAX CERTIFICATE

Lands within this subdivision are not subject to property taxes at time of filing.

SPECIAL NOTE  
Tracts A, B, C and all lots within Block 1 have NOT been registered with the U.S. Interstate Land Sales Registration. 198 lots totalling 592.94 acres have with said office.

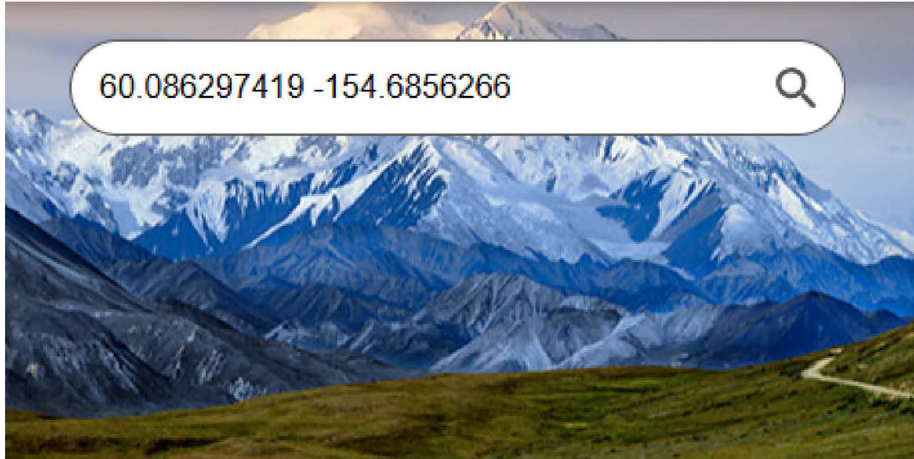
ALASKA DEVELOPMENT CO.  
ENGINEERS • SURVEYORS  
5313 Arctic Blvd. Suite 201 • Anchorage, Alaska

PLAT OF  
**KEYES POINT SUBDIVISION**  
LOCATED WITHIN  
UNRESERVED  
SECTIONS 29, 30, 11N,  
SECTIONS 3, 4, 5, 7, 8, 9, 17, 18N,  
AND SECTION 13, 15, 16N,  
SEWARD MERIDIAN, ALASKA  
CONTAINING 772.00 ACRES WITH 250 LOTS

DATES OF SURVEY 7/26/83 - 8/2/83  
8/18/83 - 10/16/83

SHEET 1 OF 6

DRWN: DP/DCS SCALE: 1" = 1000'  
CHKD: dp DATE: 11/14/83



Nondalton, AK 99640  
60.0862974, -154.6856266

General Merchandise (Tangible...  
See details or change product/service

Tax Rate

No Tax

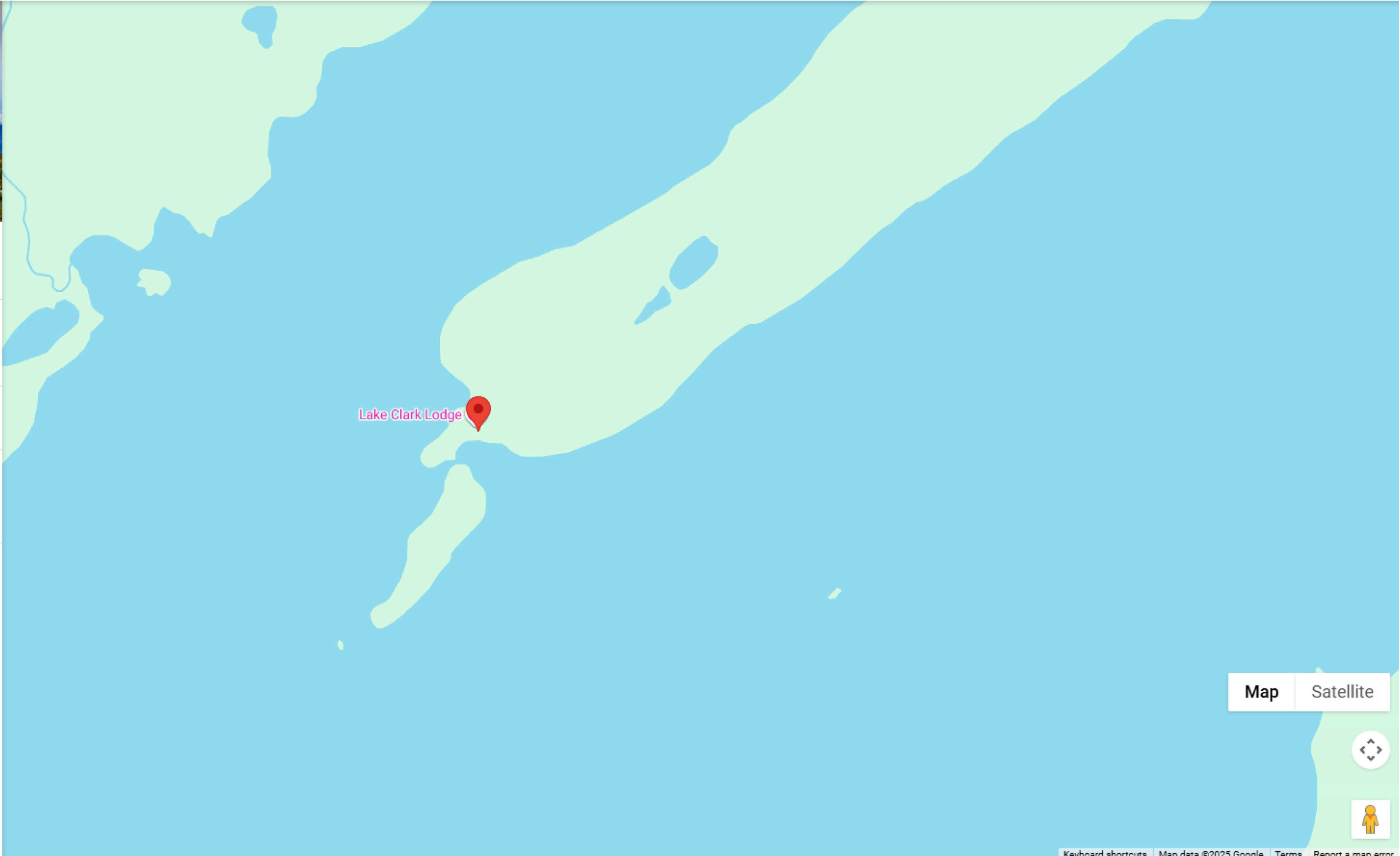
Current

Overview

Question

Export

Tax Rate Details		
Alaska		
Sales Tax		No Tax
Lake and Peninsula Borough		
Sales Tax		No Tax
Total Tax Rate:		No Tax











## Alaska Alcoholic Beverage Control Board

# Restaurant Endorsement Application

This endorsement application form is required to apply for a restaurant endorsement to support your underlying license or pending license application. Applicants should review and become familiar with AS 04.09.450, **Title 04 of Alaska Statutes** and **Chapter 305 of the Alaska Administrative Code**. This form must be completed and submitted along with all other required forms and documents before any endorsement application will be considered complete and placed in the queue for our licensing examiners review.

### Section 1 – Establishment and Contact Information

Enter information for the **current** licensee and licensed establish.

Licensee:	Lake Clark Lodge Alaska, LLC	License #:	
Doing Business As:	Lake Clark Lodge	License Type:	Outdoor Recreation
Licensee Mailing Address:	1400 W Benson Blvd, Ste 400, Anchorage, AK	Phone Number:	907-317-5501
Full Premises Address:	South Lakeside Drive		
City:	Keyes Point	State:	AK
		ZIP:	99653
Local Governing Body:	N/A	Email:	

### Section 2 – Endorsement Requested

Restaurant Endorsement:	<b>AS 04.09.450.</b> A restaurant endorsement authorizes the holder of a beverage dispensary license, fair license, golf course license, sporting activity or event license, club license, outdoor recreation lodge license, destination resort license, or beverage dispensary tourism license. The biennial fee for a restaurant endorsement is \$200 with a \$25 application fee.	✓
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An application for a restaurant endorsement must specify the establishment or portion of the establishment that constitutes a bona fide restaurant, that there is supervision on the premises adequate to reasonably ensure that a person under 21 years of age will not obtain alcoholic beverages. This **endorsement** application is for the request of a designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- ☐ Dining after standard closing hours: AS 04.16.010(c)
- ☒ Dining by persons 16 – 20 years of age: AS 04.16.049(a)
- ☒ Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)
- ☐ Employment for any persons under 21 years of age: AS 04.16.049(c)

**NOTE:** Under AS 04.16.049(d), a Department of Labor and Workforce Development work permit is not required to employ a person 18 - 20 years of age.

### Section 3 – Access to Persons Under 21 Years of Age

Review AS 04.16.049(a); AS 04.16.049(c)

Be specific in your list where within the premises persons under 21 years of age are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Persons under 21 years of age will only be allowed in the dining area OR will only be employed and present in the kitchen).

Persons under age 21 will be permitted in the Lodge in the restaurant areas/outside dining area and restrooms. There will be no underage employees.



## Alaska Alcoholic Beverage Control Board

# Restaurant Endorsement Application

Describe the policies, practices and procedures that will be in place to ensure that persons under 21 years of age do not gain access to alcoholic beverages while dining or employed at your premises. Outline how and where alcoholic beverages are stored on premises. Acknowledge that employees who sell and serve alcoholic beverages must have a current Server Education Card.

Storage: All alcohol will be locked in secure storage. This will only be accessible by the restaurant owners, general manager and bar tender. Each of these individuals will be at least 21 years old and will hold on their persons a current TAP or eTIP card verifying that they have been trained to control the distribution and service of alcoholic beverages in Alaska. Access/Service: There will be no alcohol sales or delivery outside the building walls. Dining guests must walk in and out the same door, which controls the transfer of alcohol. An owner or manager is always on site and monitors the consumption of alcohol.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes  
☒

No  
☐

## Section 4 – Food Service Establishment Permit

Per AS 04.21.080(b) for an establishment to qualify as a bona fide restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Link to the Alaska Department of Environmental Conservation (ADEC) Food Safety Website:

<http://dec.alaska.gov/eh/fss/food/>

Link to the Municipality of Anchorage Food Safety Website:

<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

I have attached a copy of the current food service permit for this premises OR the plan review approval.

Initial  
RG

Initial  
JCG

Initials  
jcg

**\*Note:** If a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

## Section 5 – Hours of Operation

Review AS 04.16.010(c).

Include variances in weekend/weekday hours, and indicate AM/PM:

### Days/Hours of Operation

Weekday	From Time of Day	To Time of Day
Sunday	7 AM	10 PM
Monday	7 AM	10 PM
Tuesday	7 AM	10 PM
Wednesday	7 AM	10 PM
Thursday	7 AM	10 PM
Friday	7 AM	10 PM
Saturday	7 AM	10 PM



## Alaska Alcoholic Beverage Control Board

# Restaurant Endorsement Application

### Section 6 – Areas Covered by Endorsement

Does the endorsement apply to your entire licensed premises as approved by the ABC Board?

Yes



No



Does the requested endorsement expand your currently licensed premises?

Yes



No



- If no, attach the approved diagram, no larger than 8 1/2" x 11" of the layout, and identify the portions of the premises covered by various requested endorsements. You must use a solid, contiguous **colored** line in any color other than red to outline the outer perimeter of the area of the premises covered by the requested endorsement(s).
- If endorsements are overlapping, provide a conspicuous means to distinguish each endorsement from the other (e.g., keyed map with varying colors for each requested endorsement).
- **Your drawing MUST include:**
  - Dimensions in feet **not** square feet of all exterior walls and major interior walls (we do not accept diagrams drawn to scale)
  - Include cross-streets
  - A north arrow, and any significant geographical features. Points of reference, such as a compass showing North.
  - All entrances, exits, walls, bars, and fixtures
- **If your premises includes multiple floors, please include a separate diagram of each floor.** You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- **Any endorsement application that includes outdoor space** are required to submit a security plan that includes information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not introduced or removed from the permitted premises and to prevent the access of alcohol by a minor during the permitted event. A security plan may be requested for other proposed locations on a case-by-case basis.

### Section 7 – Entertainment & Service

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes



No



If yes, describe the entertainment offered or available and the hours in which the entertainment may occur.

*Entertainment* as described by AS 04.09.210, includes dancing, karaoke, live performances, or similar activities, but does not include recorded or broadcast performances without live participation.

Food and beverage service offered or anticipated is:

☒ Table Service    ☐ Buffet Service    ☐ Counter Service    ☐ Other: \_\_\_\_\_





Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board  
**Restaurant Endorsement Application**

**Section 8 – Attestations**

Initials

scg

scg

scg

scg

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

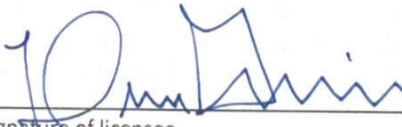
I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3AAC 305.340.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence of other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license, and or endorsement. I further understand that this is a Class A misdemeanor under AS 11.56.210 to falsify an application and commit the crime of unsworn falsification.

John Clark Gillam

Printed name of licensee

  
Signature of licensee

10/29/2025

Date

## **Breakfast**

- **Eggs Any Style**  
*Served with crispy hash browns, your choice of bacon or sausage.*
- **Waffles**  
*Fluffy waffles with a selection of toppings: maple syrup, fresh berries, and whipped cream.*
- **Assorted Breads and Muffins**  
*Including whole grain, blueberry, and banana nut options.*
- **Fresh Fruit Platter**  
*Seasonal fruits for a refreshing start.*
- **Cereal Bar**  
*A variety of cereals with milk and yogurt.*
- **Beverages**  
*Selection of fruit juices, coffee, and tea.*

## **Lunch**

- **Gourmet Sandwiches and Salads**  
*Alternating daily selections with fresh ingredients.*
- **In-Lodge Specials**
  - **Cheeseburgers**  
*Juicy beef patties with all the classic fixings.*
  - **Hot Sandwiches**  
*Rotating selections such as grilled cheese and turkey club.*
  - **Soups**  
*Daily rotating options including:*
    - **Veggie Soup**  
*A hearty mix of seasonal vegetables.*
    - **Chicken and Rice Soup**  
*Comforting and flavorful.*
    - **Creamy tomato and basil bisque**
    - **Hearty Beef Stew**  
*Slow-cooked with root vegetables and served with crusty bread.*
- **Pizza**  
*Personal-sized pizzas with a variety of toppings.*

## **Dinner**

1. **First Course**
  - **House Salad**  
*Fresh greens with a tangy vinaigrette dressing.*
  - *Rotating selection of soups*

## 2. **Main Courses**

- **Traeger Smoked Airline Chicken**  
*Served with wild rice, peas, and carrots.*
- **Scallops**  
*Pan-seared and served on creamy polenta with roasted broccoli.*
- **Shrimp and Grits**  
*Creamy grits topped with succulent shrimp and blistered green beans.*
- **Traeger Smoked Prime Rib**  
*Accompanied by demi-glace, mashed potatoes, and green beans.*
- **Shrimp and Creamy Polenta**  
*Topped with peas and carrots for a rich flavor.*
- **Beef Bolognese**  
*Served over penne pasta with smoked green beans.*

## 3. **Desserts**

- **Chocolate Mousse**  
*Rich and velvety, garnished with chocolate shavings.*
- **Berry Cobbler**  
*Warm and served with vanilla ice cream.*
- **Cheesecake**  
*Classic creamy cheesecake with a graham cracker crust.*
- **Bread Pudding**  
*Comforting and served warm with a drizzle of caramel.*
- **Lemon Custard with Chantilly Cream**  
*A light and zesty finish to the meal.*

## **Dietary Accommodations**

*Vegan, vegetarian, non-dairy, gluten-free, and peanut-free options are always available. Please inform our staff of any food intolerances, and we will gladly accommodate your needs.*